



House of Prayer for All People

The Indigenous People of the Book: The Origin who are of the Ham, Shem, Japheth and the Origin of Tribes and Nations Lesson

To get Understanding who can Save you

2Timothy 3:16 All scripture *is* given by **inspiration** of **God**, and *is* profitable for doctrine, forreproof, for correction, for instruction in righteousness:

KJV Isaiah 28:10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

Colossians 2:8 Beware lest any man spoil you through **philosophy and vain deceit**, after the **tradition of men**, after the rudiments of the world, and not after **Christ**.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of **God**, and of the **Father**, and of **Christ**;

Mark 4:11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God**: but unto them that are without, **all these things are done in parables**:

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time?** *who* hath told it from that time? *have* not I the **LORD**? and *there is* no **God** else beside me; a just **God** and a **Saviour**; **there is none beside me**.

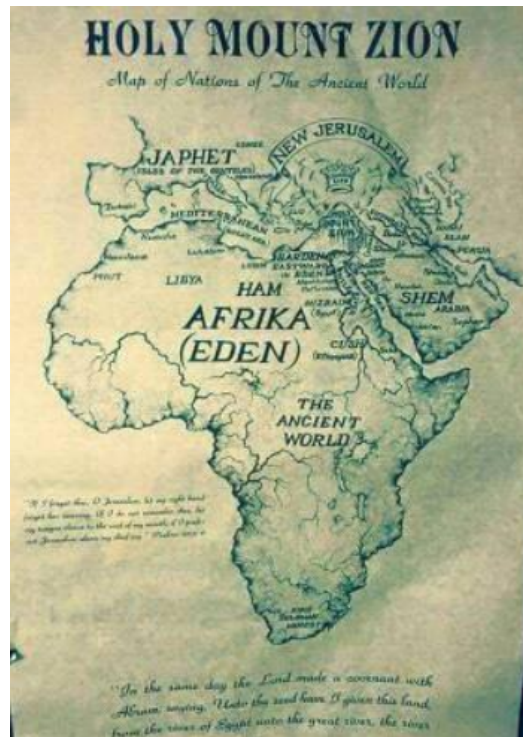
Daniel 7:9 I beheld till the **thrones were cast down**, and the **Ancient of days** did sit, whose garment *was* white as snow, and **the hair of his head like the pure wool**: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (And when they heard that he **spake in the Hebrew tongue to them**, they kept the more silence: and he saith,)

2Timothy 3:16 All scripture *is* given by **inspiration** of **God**, and *is* profitable for **doctrine**, for reproof, for correction, for instruction in righteousness:

Acts 4:12 Neither is there **salvation** in any other: for **there is none other name under heaven** given among men, whereby we must be **saved**.

This Map is Partial True lets exposed this map with the scriptures.



The Creation of the First Man and Woman

Genesis 11:1 And the whole earth was of one language, and of one speech.

Mark 4:11 And he said unto them, **Unto you it is given to know the mystery of the kingdom of God:** but unto them that are without, **all these things are done in parables:**

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from **ancient time?** *Who* hath told it from that time? *have* not I the **LORD?** and *there is* no **God** else beside me; a just **God** and a **Saviour;** *there is none beside me.*

Daniel 7:9 I beheld till the **thrones were cast down,** and the **Ancient of days** did sit, whose garment *was* white as snow, and **the hair of his head like the pure wool:** his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (And when they heard that he **spake in the Hebrew tongue to them,** they kept the more silence: and he saith,)

Revelation 4:2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.

Revelation 4:3 And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

Genesis 1:26 And **God said,** **Let us make man** in our **image,** after our likeness: and let them have **dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and **over all the earth,** and over every creeping thing that creepeth upon the earth.

H120

אָדָם

'âdâm

H6754

תְּשֵׁלֶם

tselem

aw-dawm'

From H119; **ruddy**, that is, a *human being* (an individual or the **species**, **mankind**, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

tseh'-lem

From an unused root meaning to *shade*; a *phantom*, that is, (figuratively) *illusion*, **resemblance**; hence a **representative figure**, especially an *idol*: - **image**, vain shew.



H7287

רדח

râdâh

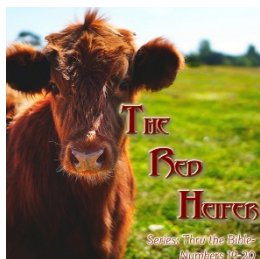
BDB Definition:

- 1) **to rule**, have **dominion**, dominate, tread down
 - 1a) (Qal) to have dominion, rule, subjugate
 - 1b) (Hiphil) to cause to dominate
- 2) to scrape out
 - 2a) (Qal) to scrape, scrape out

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

What is Ruddy? Lets look at example of a Ruddy Animals Ruddy is Brownish Red



Numbers 19:2 This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a **red heifer** without spot, wherein *is* no blemish, *and* upon which never came yoke:

[H122](#) (Brown-Driver-Briggs)

אָדָם

'ādôm

BDB Definition:

1) red, **ruddy** (of man, horse, heifer, garment, water, lentils)

Part of Speech: adjective

A Related Word by BDB/Strong's Number: from [H119](#)

[H122](#) (Strong)

אָדָם

'ādôm

aw-dome'

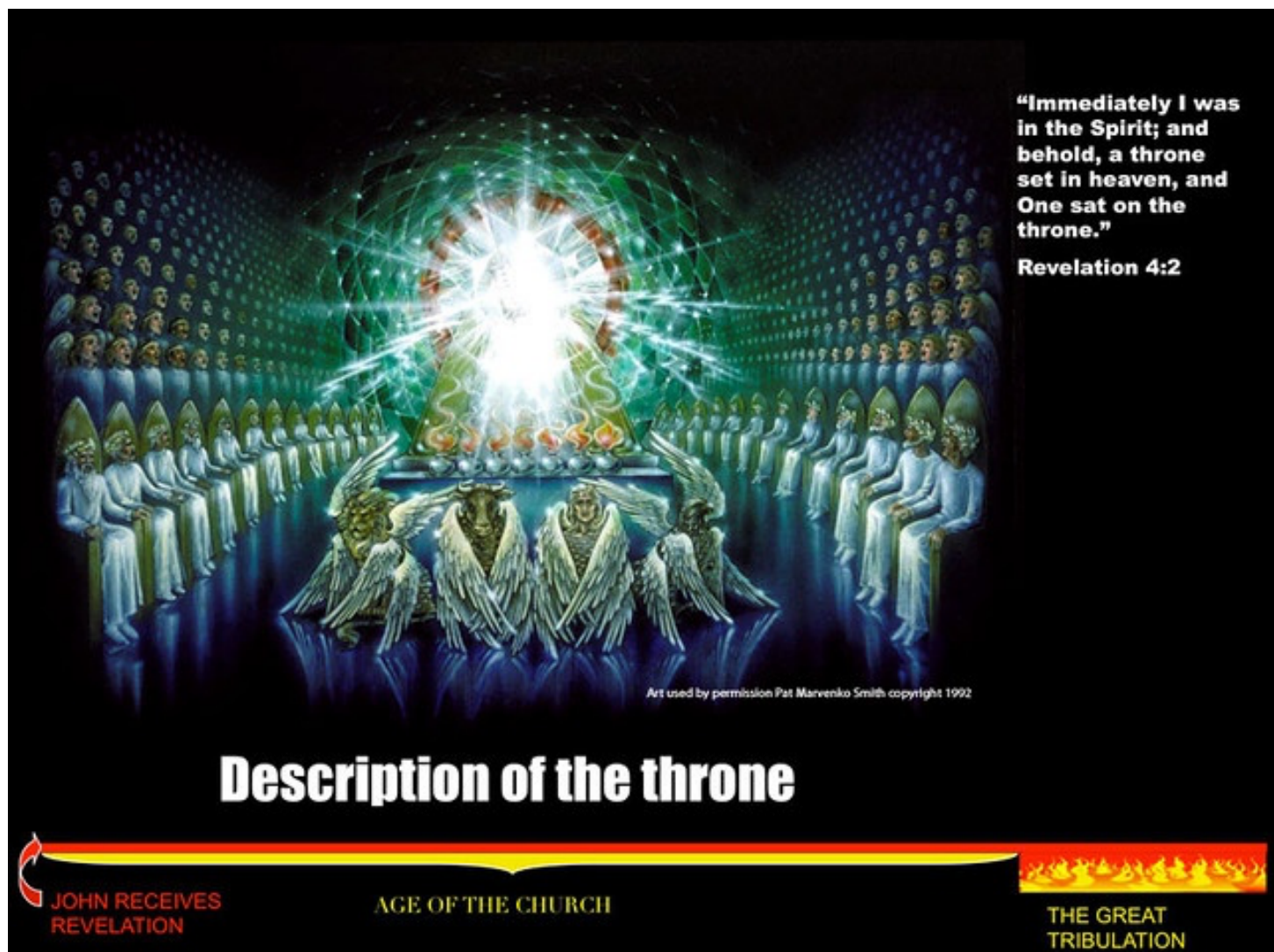
From [H119](#); *rosy*: - red, ruddy.

Recap to the creation of Man the Most high sit on throne Jasper and a Sardine Stone

Genesis 1:27 So God created **man** in his *own* image, in the **image of God** created he him; **male and female created he them.**

Revelation 4:3 And he that sat was to look upon like a **jasper and a sardine stone**: and *there was* a rainbow round about the throne, in sight like unto an emerald.





Genesis 1:28 And **God** blessed them, and **God** said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29 And **God** said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

Genesis 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

Genesis 2:7 And the **LORD God** formed **man** of the **dust** of the **ground**, and breathed into his nostrils the breath of life; and **man** became a living soul.

H120

DTX

'âdâm

BDB Definition:

1) man, mankind

H120

DTX

'âdâm

aw-dawm'

From **H119**; *ruddy*, that is, a *human being* (an individual or the species, *mankind*, etc.): -

- 1a) man, human being
- 1b) man, mankind
- 1c) Adam, first man
- 1d) city in Jordan valley

H120

אָדָם

'âdâm

BDB Definition:

- 1) man, mankind
 - 1a) man, human being
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H6083

עָפָר

'âphâr

aw-fawr'

From H6080; *dust* (as powdered or gray); hence *clay*, *earth*, *mud*: - ashes, *dust*, *earth*, *ground*, *mortar*, *powder*, *rubbish*.

H127

אֲדָמָה

'ădâmâh

ad-aw-maw'

From H119; *soil* (from its general *redness*): - *country*, *earth*, *ground*, husband [-man] (-ry), *land*.

In Hebrew The Most High is showing us a mystery the original ruddy brown skin man is a similar word to red ground Earth.

AHDAM – FIRST MAN Ruddy Red Bone Brown Skin
Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			AH	Ox head	Strong, Power, Leader	AH		Aleph	silent
			DA	Door	Move, Hang, Entrance	DA		Dalet	d
			M	Water	Chaos, Mighty, Blood	MA		Mem	m

אָדָם (אָדָם ADM) ac: ? co: **Red** ab: ?: The color red, the color of blood, man and the earth.

Nm) אָדָם (אָדָם A-DM) - **Man**: From the reddish skin. [freq. 552] |k|jv: dyed red, red, ruddy, man, Adam, person| {str: 120}

AHDAMAH – Red Ruddy Brown Ground

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			AH	Ox head	Strong, Power, Leader	AH		Aleph	silent
			DA	Door	Move, Hang, Entrance	DA		Dalet	d
			MA	Water	Chaos, Mighty, Blood	MA		Mem	m
			H	Man with arms raised	Look, Reveal, Breath	HA		Hey	h

Nf1) אָדָם (אָדָם AD-MH) - **Ground**: From its **red color**. [freq. 225] |k|jv: **land**, earth, ground, country, husbandman| {str: 127}

Red Soil is Ruddy brown



Red soil is in Africa

Featured snippet from the web

Why, across Africa, from Kenya to **South Africa**, is the soil red? The ground is called laterite and is a clay which has been enriched with Iron and aluminum that has been developed over long periods of time by the heavy rainfalls and the intense heat. Sometimes the material is rock hard but when scuffed by vehicle wheels it becomes a choking red dust. The iron is the origin of the redness i.e a rusty color.

Why, across Africa, from Kenya to South Africa, is the soil red ...

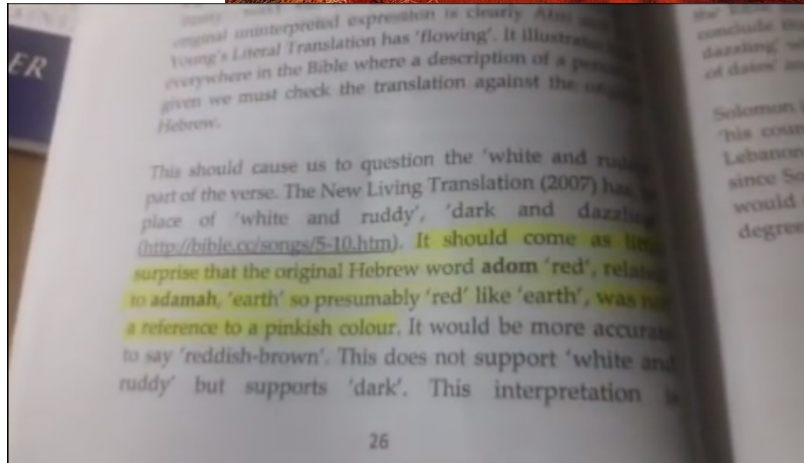
<https://www.theguardian.com/notesandqueries/query/0,-195575,00.html>



THE ANCIENT BLACK HEBREWS AND ARABS



ANU M'BANTU
AND GERT MULLER



Adam Was created in Africa during all land Pangea after the flood the land mass was split and divided



INCREDIBLE

Credit: Massimo Pietrobon/blog/ Pixabay



After The Most High Created Man in Eden/Africa He Place Man East in the Garden/Middle East in Eden/Africa. When Man was finish created there in Eden/Africa whom he had formed he place him East in pleasant place of refuge which is the Middle east today, before the middle east was a desert.

Genesis 2:8 And the LORD God **planted a garden eastward in Eden**; and there he put the man whom he had formed.

Aden is where the Garden was eastward



GARDEN OF EDEN

◆ Genesis 2:8

- ◆ And the LORD God planted a garden eastward in **Eden**; and there he put the man whom he had formed.



Press **esc** to exit full screen

EDEN

- ◆ I personally believe that what we call AFRICA is EDEN.



<https://earth.google.com> › web

Create 'New Project' and 'Save As' [Title] Garden of Eden near Gulf of Aden • Known World.

The Gulf of Aden Was The Garden Of Eden 2014 Video Confirmation

<https://www.youtube.com/watch?v=OSps-siyMN4>

Garden of Eden in Africa: Humanity's first home traced to Botswana

<https://news.sky.com/story/garden-of-eden-in-africa-humanitys-first-home-traced-to-botswana-study-11847991>

Aden in Yemen

<https://www.quora.com/Is-the-city-of-Aden-in-Yemen-a-garden-where-Adam-and-Eve-lived>

Aden - Wikipedia

<https://en.wikipedia.org> › wiki › Aden

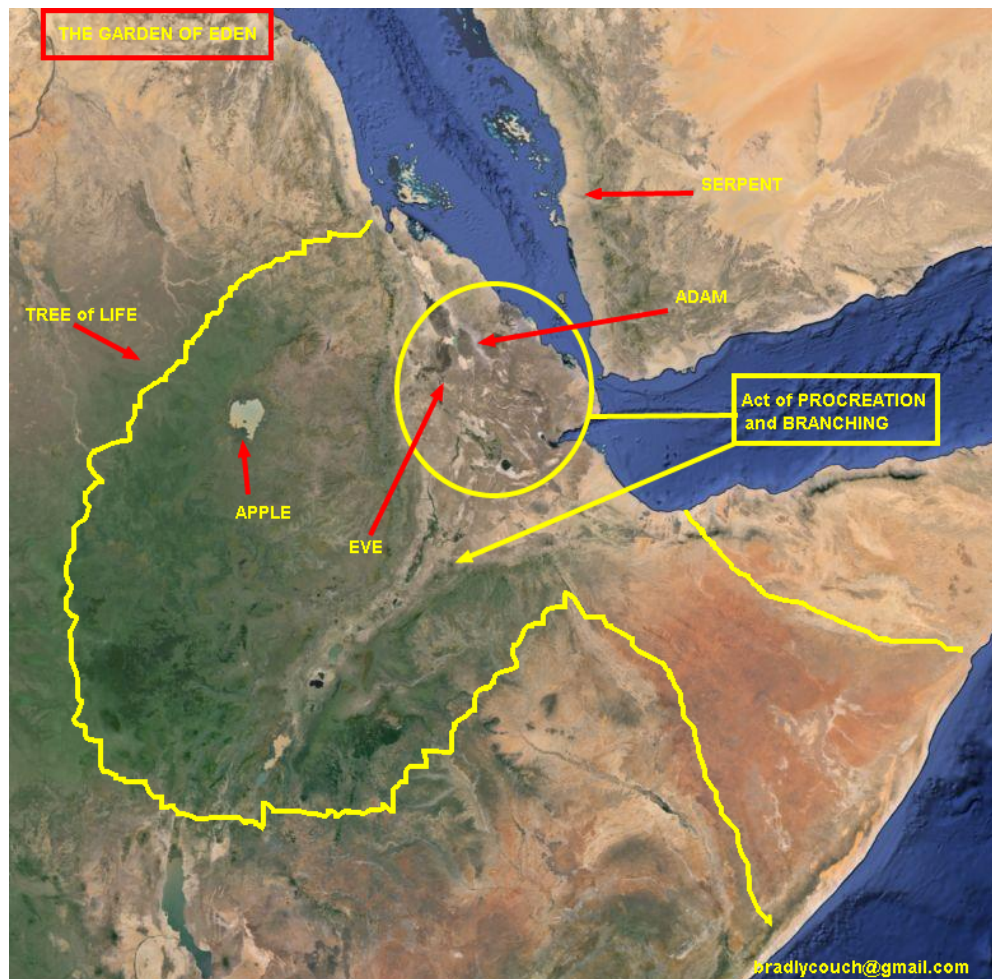
Aden is a city, and since 2015, the temporary capital of Yemen, near the eastern approach to the Red Sea (the Gulf of Aden), some 170 km (110 mi) east of the ...

Country: Yemen

Elevation: 6 m (20 ft)

Area code(s): 967

Control: [Southern Transitional Council](#)



<https://www.nationalgeographic.org/projects/out-of-eden-walk/#section-1>

EAST OF EDEN (AFRICA)

- ◆ JUBILEES 8

- ◆ 19. And he knew that the **Garden of Eden** is the **holy of holies**, and the **dwelling** of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

[H5731](#) (Brown-Driver-Briggs)

עֵדֶן

'êden

BDB Definition:

Eden = "pleasure"

- 1) the first habitat of man after the creation; site unknown (noun proper masculine locative)
- 2) a Gershonite Levite, son of Joah in the days of king Hezekiah of Judah (noun proper masculine)

Part of Speech: see above in Definition

[H5731](#) (Strong)

עֵדֶן

'êden

ay'-den

The same as [H5730](#) (masculine); *Eden*, the region of Adam's home: - Eden.

WEST OF HOLY OF HOLIES

- ❖ If the holy of holies is east of EDEN, and we know that the Holy of Holies was in Jerusalem, and Jerusalem is where Judah resides near the dead sea, then WEST of the Holy of Holies (Jerusalem) is AFRICA (EDEN).

SHEM'S ALLOTMENT

JUBILEES 8:12-15

- ◇ And there came forth on the writing as Shem's lot the middle of the earth which he should take as an inheritance for himself and for his sons for the generations of eternity, from the middle of the mountain range of Rafa, from the mouth of the water from the river Tina, and his portion goes towards the west through the midst of this river, and it extends till it reaches the water of the abysses, out of which this river goes forth and pours its waters into the sea Me'at, and this river flows into the great sea. And all that is towards the north is Japheth's, and all that is towards the south belongs to Shem.
- ◇ And it extends till it reaches Karaso: this is in the bosom of the tongue which looks towards the south.
- ◇ And his portion extends along the great sea, and it extends in a straight line till it reaches the west of the tongue which looks towards the south: for this sea is named the tongue of the Egyptian Sea.
- ◇ And it turns from here towards the south towards the mouth of the great sea on the shore of (its) waters, and it extends to the west to 'Afra, and it extends till it reaches the waters of the river Gihon, and to the south of the waters of Gihon, to the banks of this river.

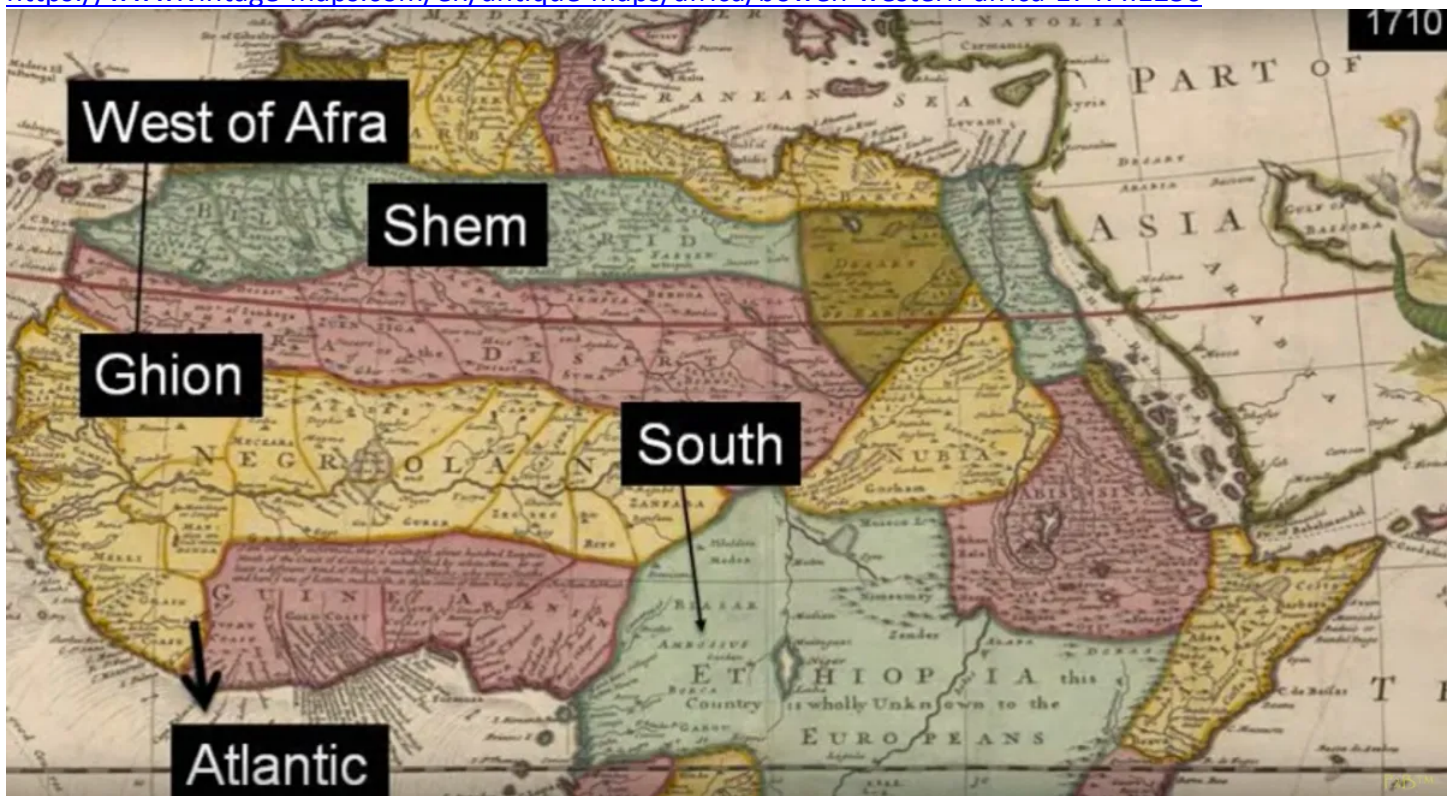


Location of river Ghion near Negroland in 1747 map of Africa

<https://www.loc.gov/resource/g8735.ct010406/?r=0.171,0.254,0.585,0.344,0>

<https://www.loc.gov/resource/g8735.ct010406/?r=0.28,0.192,0.585,0.344,0>

<https://www.vintage-maps.com/en/antique-maps/africa/bowen-western-africa-1747::1256>



Location of river Ghion relative to Africa and the Middle East in 1710 maps

SHEM'S ALLOTMENT

JUBILEES 8:16-21

- ◇ And it extends towards the east, till it reaches the Garden of Eden, to the south thereof, [to the south] and from the east of the whole land of Eden and of the whole east, it turns to the east and proceeds till it reaches the east of the mountain named Rafa, and it descends to the bank of the mouth of the river Tina.
- ◇ This portion came forth by lot for Shem and his sons, that they should possess it for ever unto his generations for evermore.
- ◇ And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.'
- ◇ And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.
- ◇ And he blessed the God of gods, who had put the word of the Lord into his mouth, and the Lord for evermore.
- ◇ And he knew that a blessed portion and a blessing had come to Shem and his sons unto the generations for ever -the whole land of Eden and the whole land of the Red Sea, and the whole land of the east and India, and on the Red Sea and the mountains thereof, and all the land of Bashan, and all the land of Lebanon and the islands of Kaftur, and all the mountains of Sanir and 'Amana, and the mountains of Asshur in the north, and all the land of Elam, Asshur, and Babel, and Susan and Ma'edai, and all the mountains of Ararat, and all the region beyond the sea, which is beyond the mountains of Asshur towards the north, a blessed and spacious land, and all that is in it is very good.

TMW

GARDEN OF EDEN

- ◇ Genes is 2:8
- ◇ And the LORD God planted a garden eastward in **Eden**; and there he put the man whom he had formed.



TMW

AFRICA'S NAME ACCORDING TO JOSEPHUS

CHAPTER 15. HOW THE NATION OF THE TROGLODYTES WERE DERIVED FROM ABRAHAM BY KETURAH.

ABRAHAM after this married Keturah, by whom six sons were born to him, men of courage, and of sagacious minds: Zambran, and Jazar, and Madan, and Madian, and Josabak, and Sous. Now the sons of Sous were Sabathan and Dadan. The sons of Dadan were Latusim, and Assur, and Luom. The sons of Madiou were Ephas, and Ophren, and Anoch, and Ebidas, and Eldas. Now, for all these sons and grandsons, Abraham contrived to settle them in colonies; and they took possession of Troglodytis, and the country of Arabia the Happy, as far as it reaches to the Red Sea. It is related of this Ophren, that he made war against Libya, and took it, and that his grandchildren, when they inhabited it, called it (from his name) **Africa**. And indeed Alexander Polyhistor gives his attestation to what I here say; who speaks thus: "Cleodemus the prophet, who was also called Malchus, who wrote a History of the Jews, in agreement with the History of Moses, their legislator, relates, that there were many sons born to Abraham by Keturah: nay, he names three of them, Apher, and Surim, and Japhran. That from Surim was the land of Assyria denominated; and that from the other two (Apher and Japbran) the country of **Africa** took its name, because these men were auxiliaries to Hercules, when he fought against Libya and Antaeus; and that Hercules married Aphra's daughter, and of her he begat a son, Diodorus; and that Sophon was his son, from whom that barbarous people called Sophacians were denominated."

Genesis 2:9 And out of the **ground** made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 **And a river went out of Eden to water the garden;** and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first *is* **Pison: that is it which compasseth the whole land of Havilah,** where *there is* **gold;**



Recap: who is Havilah is the son of an Ethiopian in Africa whole land of gold. Keep in mind it's a prophecy the whole world was Pangea Ethiopia Cush was not born yet

Recap: After the Flood the Sons of the Noah we talk about later, but look who Havilah is descendant of after the flood

Genesis 10:1 Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Genesis 10:6 And the sons of Ham; **Cush**, and Mizraim, and Phut, and Canaan.

Genesis 10:7 And the sons of **Cush**; Seba, and **Havilah**, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

[H3568](#) (Strong)

כּוּשׁ

kûsh

koosh

Probably of foreign origin; **Cush (or Ethiopia)**, the name of a **son of Ham**, and of his territory; also of an Israelite: - Chush, **Cush, Ethiopia**.

[H3568](#) (Brown-Driver-Briggs)

כּוּשׁ

kûsh

BDB Definition:

Cush = “**black**”

- 1) a Benjamite mentioned only in the title of Ps 7 (noun proper masculine)
- 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa (noun proper masculine)
- 3) the peoples descended from Cush (noun proper masculine)
- 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) (noun proper locative)

Part of Speech: see above in Definition

Recap on Eden is Africa and the Middle East the Garden of Eden all where green land once was pangea like a garden one large land mass. The first place the most high Labeled Eden.

H5731 (Strong)

עֵדֶךָ

'êden

ay'-den

The same as H5730 (masculine); *Eden*, the region of Adam's home: - Eden.

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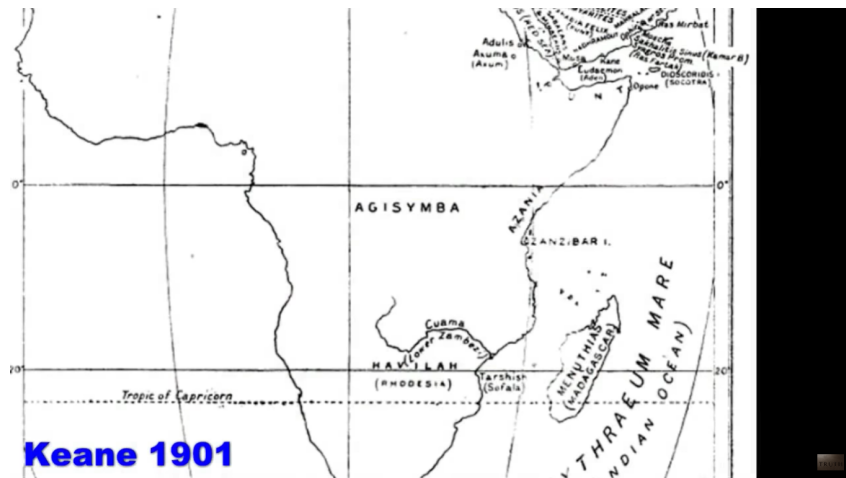
Back to the Beginning of Eden

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first is **Pison**; that is it which compasseth the whole land of **Havilah**, where there is gold;



Genesis 2:12 And the gold of that land is good: there is bdellium and the onyx stone.

Genesis 2:13 And the name of the second river is **Gihon**; the same is it that compasseth the whole land of **Ethiopia**.

H3568

כּוּשׁ

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H3568

כּוּשׁ

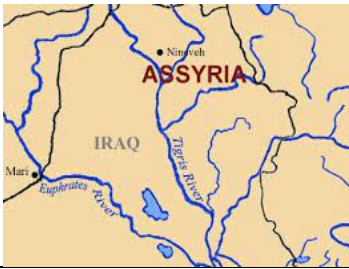
kûsh

koosh

Probably of foreign origin; *Cush* (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: - Chush, Cush, **Ethiopia**.



Genesis 2:14 And the name of the third river is **Hiddekel**: that is it which goeth toward the east of **Assyria**. And the fourth river is **Euphrates**.



Tobit 1:3 I Tobit have walked all the days of my life in the ways of truth and justice, and I did many almsdeeds to my brethren, and my nation, who came with me to **Nineve**, into the land of the Assyrians.

Daniel 10:4 And in the four and twentieth day of the first month, as I was by the side of the **great river, which Hiddekel;**

Deuteronomy 1:7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the **great river, the river Euphrates.**

Joshua 1:4 From the wilderness and this Lebanon even unto the **great river, the river Euphrates**, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast

Genesis 2:14 And the name of the third river *is* **Hiddekel**: that *is* it which goeth toward the east of **Assyria**. And the fourth river *is* **Euphrates.**

The most high place man in the garden of eden

Genesis 2:15 And the LORD God took the man, and put him into the **garden of Eden** to dress it and to keep it.

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

1 Corinthians 15:39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

The Origin the Descendants of Adam, Noah and His Sons, Ham, Shem, and Japheth.

THE SONS OF NOAH HAM, SHEM AND JAPHETH BIBLE STUDY

<https://www.youtube.com/watch?v=BkP-2vvGvLc>

Genesis 5:1 This is the book of the Generations of Adam. In the day that God created man, in the likeness of God made he him;

Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Genesis 6:8 But Noah found grace in the eyes of the LORD.

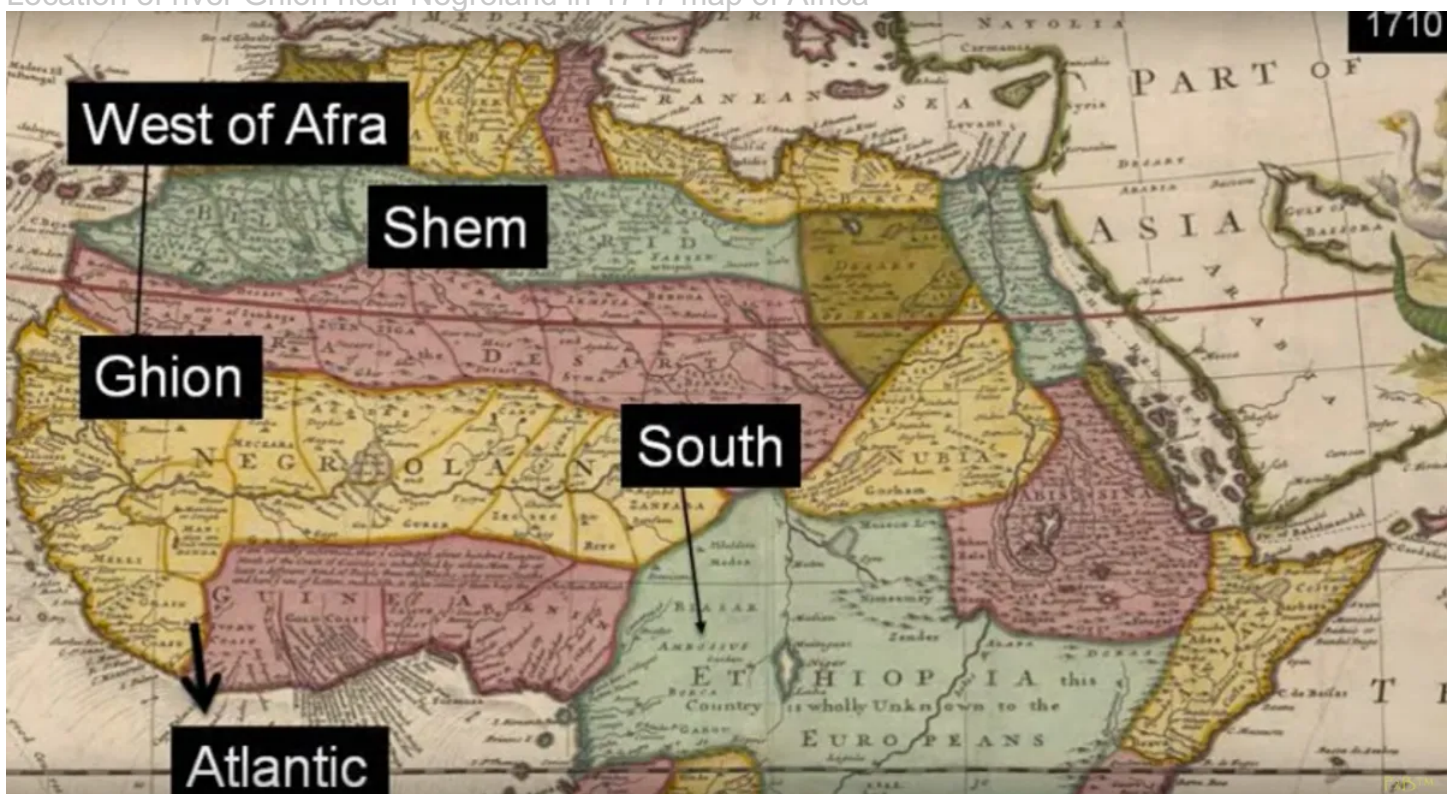
Genesis 6:9 These are the Generations of Noah: Noah was a just man and perfect in his Generations, and Noah walked with God.

Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

H8035 שֵׁם shêm shame The same as H8034; name; Shem, a son of Noah (often including his posterity): - Sem, Shem.	H2526 חַם châm khawm The same as H2525; hot (from the tropical habitat); Cham, a son of Noah; also (as a patronymic) his descendants or their country: - Ham.	H3315 יָפֶֿתֿ yepheth yeh'-feth From H6601; expansion; Jepheth, a son of Noah; also his posterity: - Japheth.
H8035 שֵׁם shêm BDB Definition: Shem = "name" 1) the eldest son of Noah and progenitor of the Semitic tribes Part of Speech: noun proper masculine A Related Word by BDB/Strong's Number: the same as H8034	H2526 חַם châm BDB Definition: Ham = "hot" 1) 2nd son of Noah, father of Canaan and of various peoples which were inhabitants of southern lands (noun proper masculine) 2) in late usage, a collective name for Egyptians (noun proper masculine) 3) the place where Chedorlaomer smote the Zuzim, probably in the territory of Ammonites (Gilead) east of the Jordan (noun proper locative) Part of Speech: see above in Definition	H3315 יָפֶֿתֿ yepheth BDB Definition: Japheth = "opened" 1) the 3rd son of Noah whose descendants after the flood settled on the coastal lands of the Mediterranean spreading north into Europe and parts of Asia Part of Speech: noun proper masculine A Related Word by BDB/Strong's Number: from H6601

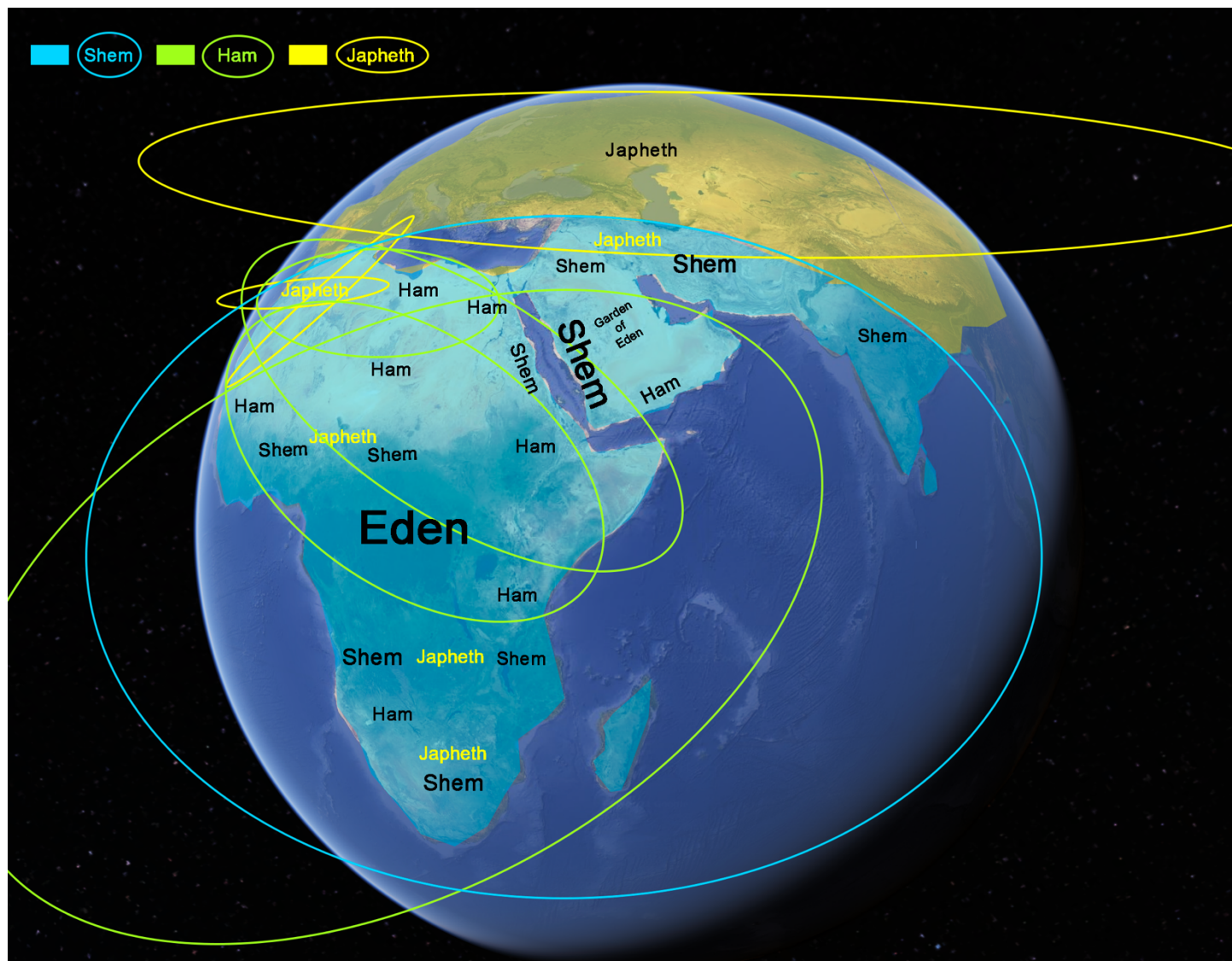


Location of river Ghion near Negroland in 1747 map of Africa



Location of river Ghion relative to Africa and the Middle East in 1710 maps

Ham, Shem Shared most of Eden/Africa



Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

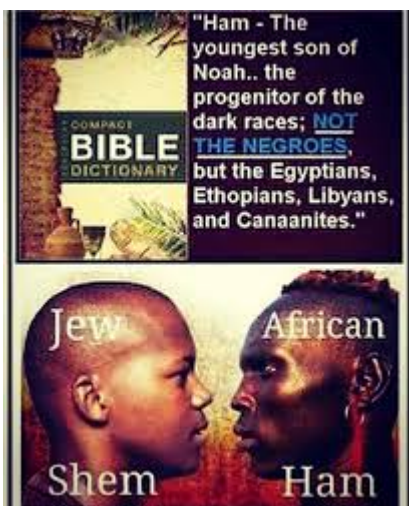


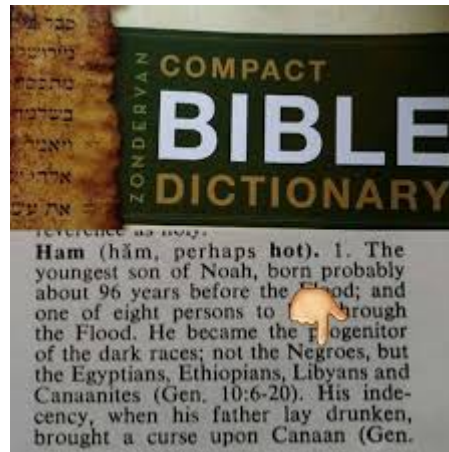
Table of Nations

<https://www.youtube.com/watch?v=ESKFMzOSt-4>

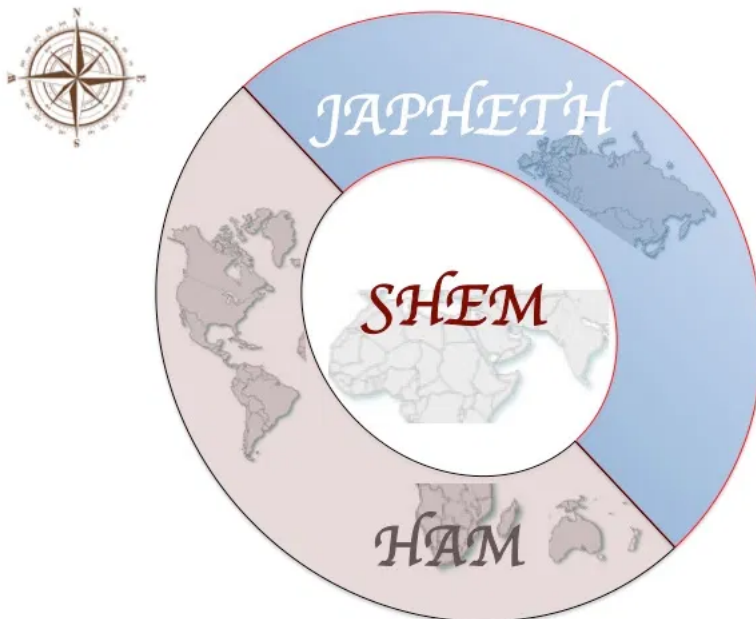
Genesis 8:1 And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

Genesis 9:17 And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

Genesis 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and **Ham** is the father of **Canaan**.



Genesis 9:19 These *are* the three sons of Noah: and of them was the **whole earth overspread**.



A schematic distribution of the global land mass among the sons of Noah

<http://machpelahcave.website/hebrew-israelites-could-only-go-to-africa/>

https://www.youtube.com/watch?v=sJD_hfERjYE

The Book of Jubilees

Kâinâm discovers an inscription relating to the sun and stars, 1-4. His sons, 5-8. Noah's sons and Noah divide the earth, 10-11. Shem's inheritance, 12-21: Ham's, 22-4: Japheth's, 25-30. (Cf. Gen. x.)

Jubilees Chapter 8

1. In the twenty-ninth jubilee, in the first week, [1373 A.M.] in the beginning thereof Arpachshad took to himself a wife and her name was Rasu'eja, the daughter of Susan, the daughter of Elam, and she bare him a son in the third year in this week, [1375 A.M.] and he called his name Kainam.
2. And the son grew, and his father taught him writing, and he went to seek for himself a place where he might seize for himself a city.
3. And he found a writing which former (generations) had carved on the rock, and he read what was thereon, and he transcribed it and sinned owing to it; for it contained the teaching of the Watchers in accordance with which they used to observe the omens of the sun and moon and stars in all the signs of heaven.
4. And he wrote it down and said nothing regarding it; for he was afraid to speak to Noah about it lest he should be angry with him on account of it.
5. And in the thirtieth jubilee, [1429 A.M.] in the second week, in the first year thereof, he took to himself a wife, and her name was Melka, the daughter of Madai, the son of Japheth, and in the fourth year [1432 A.M.] he begat a son, and called his name Shelah; for he said: 'Truly I have been sent.'
6. [And in the fourth year he was born], and Shelah grew up and took to himself a wife, and her name was Mu'ak, the daughter of Kesed, his father's brother, in the one and thirtieth jubilee, in the fifth week, in the first year [1499 A.M.] thereof.
7. And she bare him a son in the fifth year [1503 A.M.] thereof, and he called his name Eber; and he took unto himself a wife, and her name was 'Azûrâd, the daughter of Nebrod, in the thirty-second jubilee, in the seventh week, in the third year thereof. [1564 A.M.]
8. And in the sixth year [1567 A.M.] thereof, she bare him son, and he called his name Peleg; for in the days when he was born the children of Noah began to divide the earth amongst themselves: for this reason he called his name Peleg.
9. And they divided (it) secretly amongst themselves, and told it to Noah.
10. And it came to pass in the beginning of the thirty-third jubilee [1569 A.M.] that they divided the earth into three parts, for Shem and Ham and Japheth, according to the inheritance of each, in the first year in the first week, when one of us who had been sent, was with them.
11. And he called his sons, and they drew nigh to him, they and their children, and he divided the earth into the lots, which his three sons were to take in possession, and they reached forth their hands, and took the writing out of the bosom of Noah, their father.
12. And there came forth on the writing as Shem's lot the middle of the earth which he should take as an inheritance for himself and for his sons for the generations of eternity, from the middle of the mountain range of Rafa, from the mouth of the water from the river Tina, and his portion goes towards the west through the midst of this river, and it extends till it reaches the water of the abysses, out of which this river goes forth and pours its waters into the sea Me'at, and this river flows into the great sea. And all that is towards the north is Japheth's, and all that is towards the south belongs to Shem.
13. And it extends till it reaches Karaso: this is in the bosom of the tongue which looks towards the south.

14. And his portion extends along the great sea, and it extends in a straight line till it reaches the west of the tongue which looks towards the south: for this sea is named the tongue of the Egyptian Sea.
15. And it turns from here towards the south towards the mouth of the great sea on the shore of (its) waters, and it extends to the west to 'Afra, and it extends till it reaches the waters of the river Gihon, and to the south of the waters of Gihon, to the banks of this river.
16. And it extends towards the east, till it reaches the Garden of Eden, to the south thereof, [to the south] and from the east of the whole land of Eden and of the whole east, it turns to the east and proceeds till it reaches the east of the mountain named Rafa, and it descends to the bank of the mouth of the river Tina.
17. This portion came forth by lot for Shem and his sons, that they should possess it for ever unto his generations for evermore.
18. And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.
19. And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.
20. And he blessed the God of gods, who had put the word of the Lord into his mouth, and the Lord for evermore.
21. And he knew that a blessed portion and a blessing had come to Shem and his sons unto the generations for ever -the whole land of Eden and the whole land of the Red Sea, and the whole land of the east and India, and on the Red Sea and the mountains thereof, and all the land of Bashan, and all the land of Lebanon and the islands of Kaftur, and all the mountains of Sanir and 'Amana, and the mountains of Asshur in the north, and all the land of Elam, Asshur, and Babel, and Susan and Ma'edai, and all the mountains of Ararat, and all the region beyond the sea, which is beyond the mountains of Asshur towards the north, a blessed and spacious land, and all that is in it is very good.
22. And for Ham came forth the second portion, beyond the Gihon towards the south to the right of the Garden, and it extends towards the south and it extends to all the mountains of fire, and it extends towards the west to the sea of 'Atel and it extends towards the west till it reaches the sea of Ma'uk - that (sea) into which everything which is not destroyed descends.
23. And it goes forth towards the north to the limits of Gadir, and it goes forth to the coast of the waters of the sea to the waters of the great sea till it draws near to the river Gihon, and goes along the river Gihon till it reaches the right of the Garden of Eden.
24. And this is the land which came forth for Ham as the portion which he was to occupy for ever for himself and his sons unto their generations for ever.
25. And for Japheth came forth the third portion beyond the river Tina to the north of the outflow of its waters, and it extends north- easterly to the whole region of Gog, and to all the country east thereof.
26. And it extends northerly to the north, and it extends to the mountains of Qelt towards the north, and towards the sea of Ma'uk, and it goes forth to the east of Gadir as far as the region of the waters of the sea.
27. And it extends until it approaches the west of Fara and it returns towards 'Aferag, and it extends easterly to the waters of the sea of Me'at.
28. And it extends to the region of the river Tina in a north-easterly direction until it approaches the boundary of its waters towards the mountain Rafa, and it turns round towards the north.
29. This is the land which came forth for Japheth and his sons as the portion of his inheritance which he should possess for himself and his sons, for their generations for ever; five great islands, and a great land in the north. But it is cold, and the land of Ham is hot, and the land of Shem is neither hot nor cold, but it is of blended cold and heat.

Genesis 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

Jubilees 7:8-16

8. And Ham saw Noah his father naked, and went forth and told his two brethren without.
9. And Shem took his garment and arose, he and Japheth, and they placed the garment on their shoulders and went backward and covered the shame of their father, and their faces were backward.
10. And Noah awoke from his sleep and knew all that his younger son had done unto him, and he cursed his son and said: 'Cursed be Canaan; an enslaved servant shall he be unto his brethren.'
11. And he blessed Shem, and said: 'Blessed be the Lord God of Shem, and Canaan shall be his servant.'
12. God shall enlarge Japheth, and God shall dwell in the dwelling of Shem, and Canaan shall be his servant.'
13. And Ham knew that his father had cursed his younger son, and he was displeased that he had cursed his son. and he parted from his father, he and his sons with him, Cush and Mizraim and Put and Canaan
14. And he built for himself a city and called its name after the name of his wife Nê'êlâtâmâ'ûk.
15. And Japheth saw it, and became envious of his brother, and he too built for himself a city, and he called its name after the name of his wife 'Adâtânêsês.
16. And Shem dwelt with his father Noah, and he built a city close to his father on the mountain, and he too called its name after the name of his wife Sêdêqêtêlêbâb

The Curse of Canaan for dwelling in a land which not his and for seeing his father nakedness twice

Jubilees 10:28-30

28. And Ham and his sons went into the land which he was to occupy, which he acquired as his portion in the land of the south. 1 29. And Canaan saw the land of Lebanon to the river of Egypt that it was very good, and he went not into the land of his inheritance to the west (that is to) the sea, 2 and he dwelt in the land of Lebanon, eastward and westward from the border of Jordan and from the border of the sea. 3 30. And Ham, his father, and Cush and Mizraim, his brothers, said unto him: "Thou hast settled in a land which is not thine, and which did not fall to us by lot: do not do so; for if thou dost do so, thou and thy sons will fall in the land and (be) accursed through sedition; for by sedition ye have settled, and by sedition will thy children fall, and thou shalt be rooted out for ever. 31. Dwell not in the dwelling of Shem; for to Shem and to his sons did it come by their lot. 32. Cursed art thou, and cursed shalt thou be beyond all the sons of Noah, by the curse 4 by which we bound ourselves by an oath in the presence of the holy judge, 5 and in the presence of Noah our father." 33. But he did not hearken unto them, and dwelt in the land of Lebanon from Hamath 6 to the entering of Egypt, 7 he and his sons until this day. 34. And for this reason that land is named Canaan. 35. And Japheth and his sons went towards the sea and dwelt in the land of their portion, and Madai saw the land of the sea and it did not please him, and he begged a (portion) from Elam and Asshur and Arpachshad,

Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Genesis 9:28 And Noah lived after the flood three hundred and fifty years.

Leviticus 18:6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am

the LORD.

Leviticus 18:7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.

Leviticus 18:8 The nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness.

Leviticus 20:11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

Deuteronomy 27:20 **Cursed** *be* he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

Genesis 9:26 And he said, Blessed *be* the LORD God of **Shem**; and **Canaan shall be his servant**.

Genesis 9:27 God shall enlarge **Japheth**, and he shall dwell in the tents of Shem; and **Canaan shall be his servant**.

Genesis 9:28 And Noah lived after the flood three hundred and fifty years.

Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.

Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Kainam Grew to Wickedness

Jubilees 8:1-4 In the twenty-ninth jubilee, in the first week, [1373 A.M.] in the beginning thereof Arpachshad took to himself a wife and her name was Rasu'eja, the daughter of Susan, the daughter of Elam, and she bare him a son in the third year in this week, [1375 A.M.] and he called his name **Kainam**. And the son grew, and his father taught him writing, and he went to seek for himself a place where he might seize for himself a city. And he found a writing which former (generations) had carved on the rock, and he read what was thereon, and he transcribed it and sinned owing to it; for it contained the teaching of the Watchers in accordance with which they used to observe the omens of the sun and moon and stars in all the signs of heaven. And he wrote it down and said nothing regarding it; for he was afraid to speak to Noah about it lest he should be angry with him on account of it.

Luke 3:36 Which was *the son of* **Cainan**, which was *the son of* Arphaxad, which was *the son of* **Sem**, which was *the son of* Noe, which was *the son of* Lamech,

Genesis 10:22 The children of **Shem**; Elam, and Asshur, and **Arphaxad**, and Lud, and Aram.

Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

Genesis 10:24 And **Arphaxad** begat Salah; and Salah begat Eber.

THE CURSE OF CANAAN EXPOSED

http://www.nazoraean.com/canaan/canaan_5.htm

GENESIS 9: 20-25 has never ever really been clearly understood. Bible teachers and commentaries rightly condemned **Ham**. But however they never really explain why **Canaan**, and not **HAM**, was cursed! The Masoretic genealogical text does not even count **Canaan (Cainan)** as a son of **Sham (Sem/Shem)**. But the Septuagint (LXX) genealogical text does. WHY??? NOAH SHEM ARPHAXAD CAINAN SALAH EBER PELEG -**LUKE 3: NOAH SHEM ARPHAXAD CAINAN SALAH EBER PELEG** -**GENESIS 11: NOAH HAM CANAAN** ??? now the untold reason and correct explanation which will fully answer such questions. It seems very unlikely that **HAM** would have been attracted to his own mother (**Emzara**), but a younger daughter (a grand-daughter, or great grand-daughter) or inlaw of **Noah** was evidently living with **Noah** and his wife (**Emzara**). In summary, it happened that a woman related to **Noah** (surely **Rasueja** the wife of **Arphaxad**) was uncovered and then subsequently became compromised by **HAM**. **Noah** being drunk was unable to prevent this transgression. **HAM**, also secretly took the birthright garments of skin that were passed down from God. **Shem** and **Japheth** acted **TO COVER THE NAKEDNESS** ..."Their faces were turned away and **they did not see their father's nakedness**"... How is this linked to -**GENESIS 10: 24 of the Septuagint (LXX)**; -**LUKE 3: 35-36 of the New Testament (NT)**, and to -**JUBILEES 8: 1-6 of the Book of Jubilees (BOJ) genealogies**? By connecting the -**GENESIS 9: 20-25** account with the **Canaan** context of -**GENESIS 10: 24 of the Septuagint (LXX)**; -**LUKE 3: 35-36 of the New Testament (NT)**; together with -**JUBILEES 8: 1-9 of the Book of Jubilees (BOJ) genealogies**, all tells us that

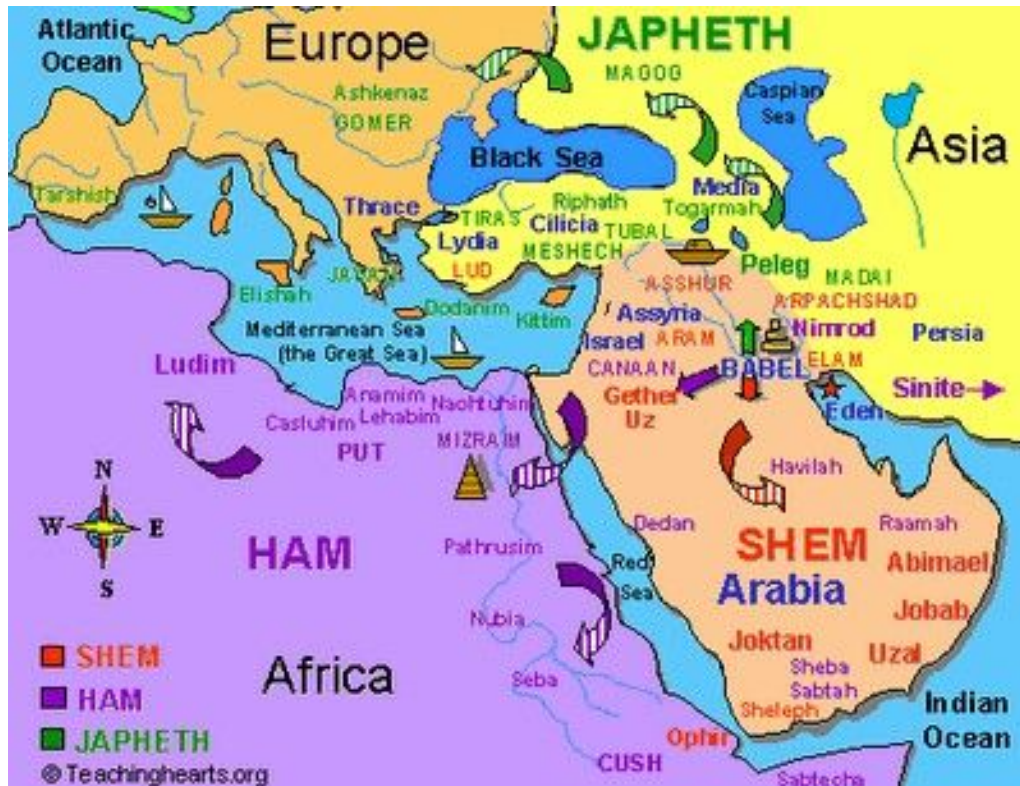
CANAAN (Cainan/Kainam) got cursed by Noah as a result of some sexual act that HAM his father had committed at Noah's home, while Noah was drunk! And that HAM FATHERED A SON as a result of it! **AND THAT SON WAS CANAAN (Cainan/Kainam)** It was evidently Rasueja (wife of Arphaxad), the daughter of Susan and Elam, who HAM had compromised at Noah's home when Noah was drunk, and the results of that adulterous relationship was the birth of a son who Noah called CANAAN (Cainan/Kainam) **-THE BOOK OF JUBILEES 8: 1-6**. Adultery (sexual intercourse of a married person with other than the marriage partner) is strictly forbidden in the Holy Scriptures **-EXODUS 20: 14; -DEUTERONOMY 5: 18**. Punishable under the law of God with death by stoning **-LEVITICUS 20: 10; -DEUTERONOMY 22: 22**. Instead of HAM and RASUEJA being punished with death (**which would have completely cut off the Arphaxadic family name**), their illegitimate son CAINAN (Kainam/Canaan), was prophetically cursed into slavery by Noah. Whatever the case, the genealogical texts of **-GENESIS 11: 10-13 of the Septuagint (LXX); -LUKE 3: 35-36 of the New Testament (NT) and -JUBILEES 8: 1-6 of the Book of Jubilees** --- by recording:..."of SHELAH (Sala/Shalah), of CAINAN (Kainam), of ARPHAXAD (Arpachshad)"...Was merely documenting that SHELAH (Sala/Shalah) was the son of CAINAN (Kainam) who was acknowledged as **THE SON** of ARPHAXAD (Arpachshad) who was acknowledged as **THE FATHER** of CAINAN (Kainam). When Noah finally realized that RASUEJA, his grand-daughter inlaw (who was evidently living with Noah), was big with child by his son HAM, he then called the future child CANAAN and put a prophetic curse of slavery on him and his descendants, instead of administering the death penalty to HAM and RASUEJA for the sin committed. Why does the name CAINAN (Kainam) appear in **-GENESIS 11: 10-13 of the Septuagint (LXX); -LUKE 3: 35-36 of the New Testament (NT); and in -JUBILEES 8: 1-6 of the Book Of Jubilees (BOJ) genealogies?** The name CAINAN (Kainam) was actually the original name of the youngest son of HAM. The name CANAAN means: **Servant of servants**, a name which was infact prophetically given to him by his grandfather, Noah, after the **-GENESIS 9: 20-25** incident. This clarification of **-GENESIS 11: 10-13 of the Septuagint (LXX); -LUKE 3: 35-36 of the New Testament (NT); and -JUBILEES 8: 1-6 of the Book Of Jubilees (BOJ) genealogies**, also extends the breadth of the meaning of the word **FATHERED**. It shows that the word can be in reference to: 1.) A Biological (Blood-Line) father. 2.) A male parent who raised the child (i.e. A Non Blood-Line parent) 3.) A grandfather or distant relative. 4.) A father-in-law. **Please Take Note:** This awareness of the meaning of the term **FATHER** assists one in understanding some of the other discrepancies that can be seen in recorded genealogies. So, Who was the true father of Shalah (Sala/Shelah)? **A) Cainan (Kainam/Canaan) is the True Biological (Blood-Line) Father of Shalah (Sala/Shelah). B) Arphaxad (Arpachshad) is acknowledged as the father of Shalah (Sala/Shelah).** In reality HAM was the True Biological (Blood-Line) father of Cainan (Kainam/Canaan). **REFLECTION :** The reason for ..."the son of CAINAN (Kainam)"... in **-GENESIS 11: 10-13 of the Septuagint (LXX); -LUKE 3: 35-36 of the New Testament (NT); and in -JUBILEES 8: 1-5 of the Book Of Jubilees (BOJ) genealogies**, was actually to bring us to a understanding of the events which resulted in the prophetic cursing of CANAAN **-GENESIS 9: 25**, and of his descendants into slavery (servitude) **-GENESIS 15: 13-14**. CANAAN (Cainan/Kainam), who was actually of Hamitic lineage, was doubtlessly the **ONLY** male figure at the time ARPHAXAD (Arpachshad), who was of Shemitic lineage, had to build his family name through. CAINAN (Kainam/Canaan) was recorded as one of the sons of Shem in the genealogical text of the Septuagint (LXX):..."Sons of Sem, Elam, and Assur, and Arphaxad, and Lud, and Aram, **AND CAINAN**"... **-GENESIS 10: 22 [Septuagint LXX]** **Please Take Note: ..."AND CAINAN"**...CAINAN (Kainam/Canaan) was acknowledged as a son of Shem. But because CAINAN (Kainam/Canaan) was ethnically of Hamitic lineage and not of Shemitic lineage, his name has been left out of the genealogical tables of **the Masoretic Text (MT)** of the Holy Bible, and so, CAINAN (Kainam/Canaan) was **not counted as a son of Shem** or as a son of Arphaxad in it. So, CAINAN (Kainam/Canaan) was prophetically cursed by Noah because of the sin of his father HAM. **CUSH THE BROTHER OF CANAAN AND HIS SON NIMROD** Eber (ancestor of AbraHam) married Azurad, the daughter of Nimrod (a son of Cush). Cainan (Kainam/Canaan) and Cush were brothers through HAM, their father. To Eber and Azurad was born Peleg, who was infact 95% Hamitic **-THE BOOK OF JUBILEES 8: 1-9**. Cush the brother of Cainan (Kainam/Canaan) had the garments of skin from God in his possession and hid them from his brothers and sons. But when Nimrod was born, Cush gave the garments of skin to him and at the age of 20 years old Nimrod put them on: ..."And Cush also concealed them from his sons and brothers, and when Cush had begotten Nimrod, he gave him those garments through his love for him, and Nimrod grew up, and when he was twenty years old he put on those garments. And Nimrod became strong when he put on the garments, and God gave him might and strength, and he was a mighty hunter in the earth, yea, he was a mighty hunter in the field, and he hunted the animals and he built altars, and he offered upon them the animals before the Lord. And Nimrod strengthened himself, and he rose up from amongst his brethren, and he fought the battles of his brethren against all their enemies round about. And the Lord delivered all the enemies of his brethren in his hands, and God prospered him from time to time in his battles, and he reigned upon earth. Therefore it became current in those days, when a man ushered forth those that he had trained up for battle, he would say to them, Like God did to Nimrod, who was a mighty hunter in the earth, and who succeeded in the battles that prevailed against his brethren, that he delivered them from the hands of their enemies, so may God strengthen us and deliver us this day"..." **-BOOK OF JASHER 7: 29-33** Nimrod (the Greek form is "Nebrod") was the father of Azurad, who was the wife of Eber. Azurad the daughter of Nimrod was the mother of Peleg. So Nimrod was an ancestor of AbraHam, and so of all Hebrews (Abarim):..."[And in the fourth year he was born], and Shelah grew up and took to himself a wife, and her name was Muak, the daughter of Kesed, his father's brother, in the one and thirtieth jubilee, in the fifth week, in the first year thereof. And she bare him a son in the fifth year thereof, and he called his name Eber: and he took unto himself a wife, and her name was Azurad, the daughter of Nebrod (Nimrod), in the thirty-second jubilee, in the seventh week, in the third year thereof. And in the sixth year thereof, she bare him a son, and he called his name Peleg; for in the days when he was born the children of

Noah began to divide the earth amongst themselves: for this reason he called his name Peleg. And they divided it secretly amongst themselves, and told it to Noah"... -THE BOOK OF JUBILEES 8: 6-9

Nations Descended from Noah

THE SONS OF NOAH HAM, SHEM AND JAPHETH BIBLE STUDY

<https://www.youtube.com/watch?v=BkP-2vvGvLc>



Genesis 10:1 Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Jubilees 8:10-20

10. And it came to pass in the beginning of the thirty-third jubilee that they divided the earth into three parts, for Shem and Ham and Japheth, according to the inheritance of each, in the first year in the first week, when one of us, 1 who had been sent, was with them. 11. And he called his sons, and they drew nigh to him, they and their children, and he divided the earth into the lots, which his three sons were to take in possession, and they reached forth their hands, and took the writing out of the bosom of Noah, their father. 12. And there came forth on the writing as Shem's lot 2 the middle of the earth 3 which he should take as an inheritance for himself and for his sons for the generations of eternity, from the middle of the mountain range of Râfâ, 4 from the mouth of the water from the river Tînâ. 5 and his portion goeth towards the west through the midst of this river, and it extendeth till it reacheth the water of the abysses, out of which this river goeth forth and poureth its waters into the sea Mê'at, 6 and this river floweth into the great sea. And all that is towards the north is Japheth's, and all that is towards the south belongeth to Shem. 13. And it extendeth till it reacheth Kârâsô: 7 this is in the bosom of the tongue 8 which looketh towards the south. 14.

p. 74

[paragraph continues] And his portion extendeth along the great sea, and it extendeth in a straight line till it reacheth the west of the tongue which looketh towards the south; 1 for this sea is named the tongue of the Egyptian Sea. 2 15. And it turneth from here towards the south towards the mouth of the great sea 3 on the shore of (its) waters, and it extendeth to the west to 'Afrâ 4 and it extendeth till it reacheth the waters of the river Gihon, and to the south of the waters of Gihon, 5 to the banks of this river. 16. And it extendeth towards

the east, till it reacheth the Garden of Eden, to the south thereof, [to the south] and from the east of the whole land of Eden and of the whole cast, it turneth to the †east,† 6 and proceedeth till it reacheth the east of the mountain named Râfâ, and it descendeth to the bank of the mouth of the river Tînâ. 17. This portion came forth by lot for Shem and his sons, that they should possess it for ever unto his generations for evermore. 18. And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said:

Blessed be the Lord God of Shem,
And may the Lord dwell in the dwelling of Shem." 7

[paragraph continues] 19. And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion--the centre of the navel of the earth: these three 8 were created as holy places facing each other. 20. And he blessed the God of gods, who had put the word of the Lord into his mouth, and the Lord for evermore.



Ham Easton Bible Dictionary

Warm, hot, and hence the south; also an Egyptian word meaning "black", the youngest son of Noah (Gen 5:32; compare Gen 9:22, Gen 9:24). The curse pronounced by Noah against Ham, properly against Canaan his fourth son, was accomplished when the Jews subsequently exterminated the Canaanites.

One of the most important facts recorded in Gen. 10 is the foundation of the earliest monarchy in Babylonia by Nimrod the grandson of Ham (Gen 10:6, Gen 10:8, Gen 10:10). The primitive Babylonian empire was thus Hamitic, and of a cognate race with the primitive inhabitants of Arabia and of Ethiopia. (See ACCAD.)

The race of Ham were the most energetic of all the descendants of Noah in the early times

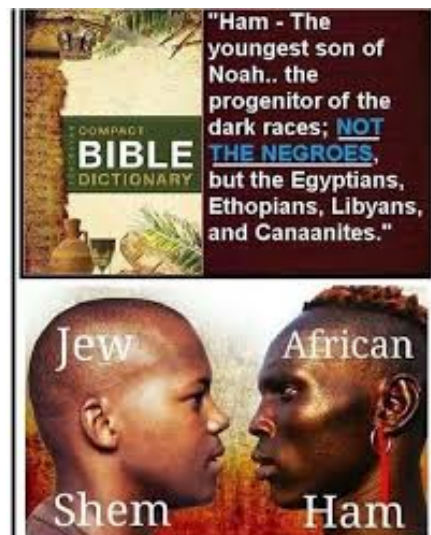
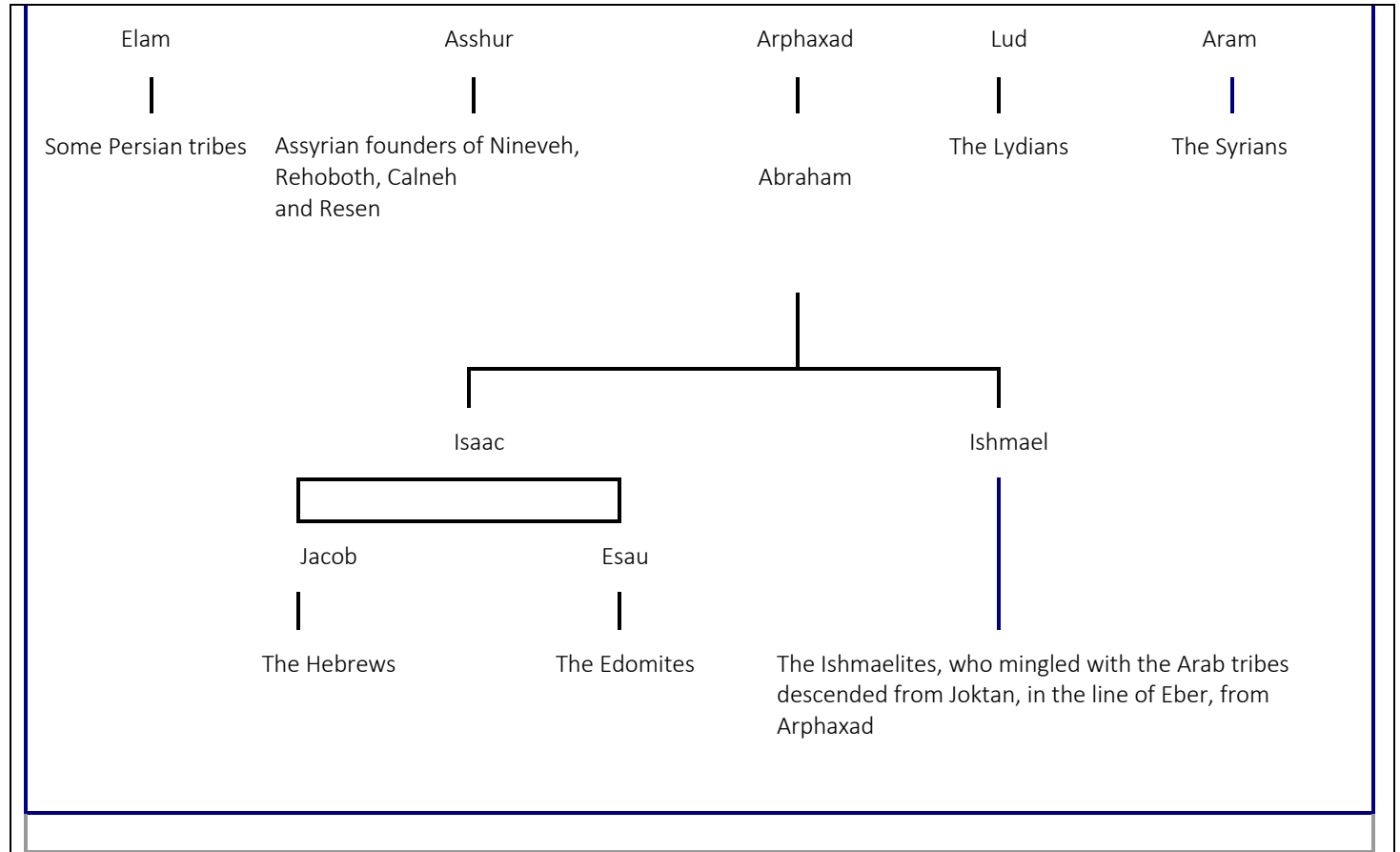
of the post-diluvian world. See table:

Ham			
Families scattered to the extreme south			
Cush	Mizraim	Phut	Canaan
The Ethiopians and their colonies	The Egyptians and their colonies	The Libyans and Mauritians	The Canaanites, Phoenicians, and their colonies

Shem On Easton Bible Dictionary

A name; renown, the first mentioned of the sons of Noah (Gen 5:32; Gen 6:10). He was probably the eldest of Noah's sons. The words "brother of Japheth the elder" in Gen 10:21 are more correctly rendered "the elder brother of Japheth," as in the Revised Version. Shem's name is generally mentioned first in the list of Noah's sons. He and his wife were saved in the ark (Gen 7:13). Noah foretold his preeminence over Canaan (Gen 9:23-27). He died at the age of six hundred years, having been for many years contemporary with Abraham, according to the usual chronology. The Israelitish nation sprang from him (Gen. 11:10-26; 1Ch 1:24-27). See table of descendants:

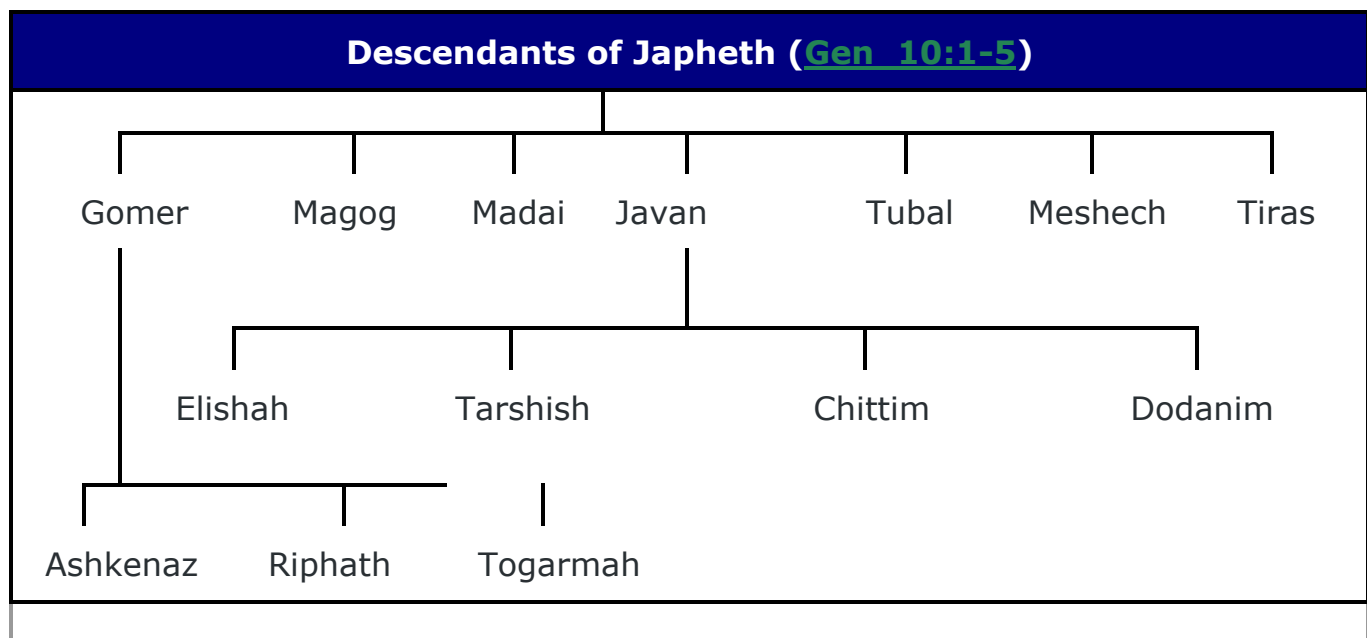
Shem			





Japheth Easton Bible Dictionary

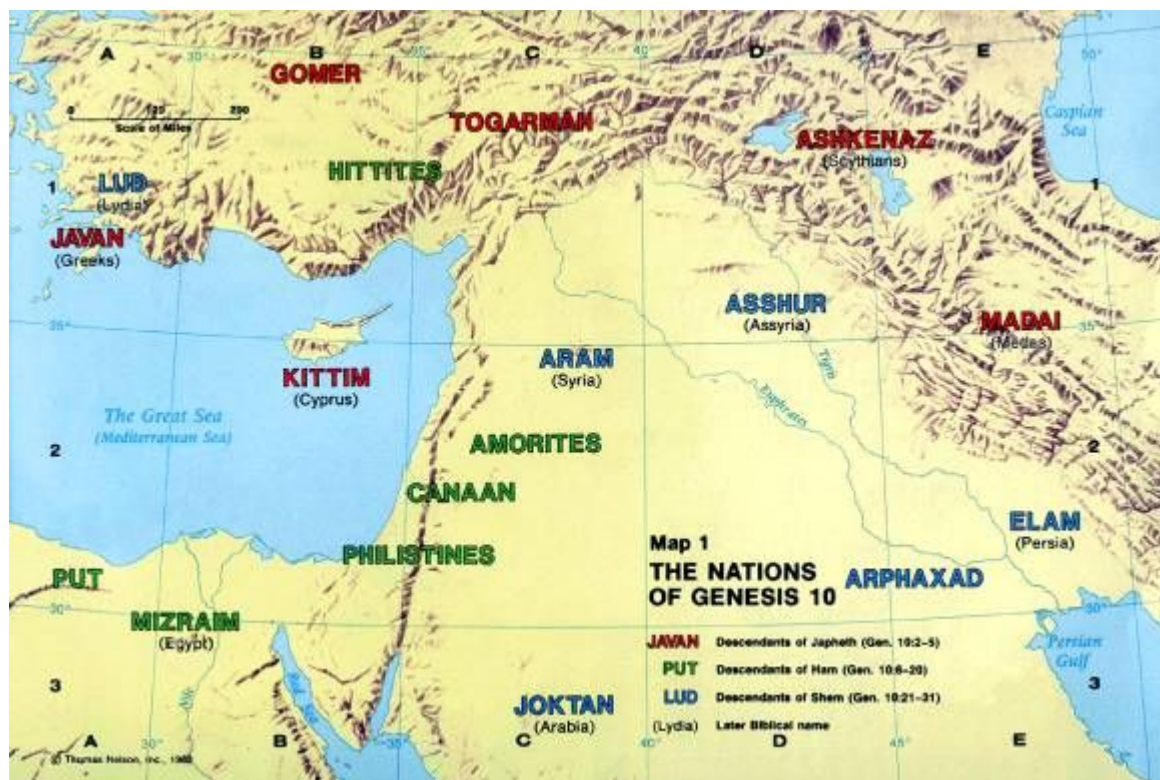
Wide spreading: “God shall enlarge Japheth” , [Gen_9:27](#). Some, however, derive the name from yaphah, “to be beautiful;” hence white), one of the sons of Noah, mentioned last in order ([Gen_5:32](#); [Gen_6:10](#); [Gen_7:13](#)), perhaps first by birth ([Gen_10:21](#); compare [Gen_9:24](#)). He and his wife were two of the eight saved in the ark ([1Pe_3:20](#)). He was the progenitor of many tribes inhabiting the east of Europe and the north of Asia ([Gen_10:2-5](#)). An act of filial piety ([Gen_9:20-27](#)) was the occasion of Noah's prophecy of the extension of his posterity. See table of descendants:



After the Flood the earth was re-peopled by the descendants of Noah, “the sons of Japheth” ([Gen_10:2](#)), “the sons of Ham” ([Gen_10:6](#)), and “the sons of Shem” ([Gen_10:22](#)). It is important to notice that modern ethnological science, reasoning from a careful analysis of facts, has arrived at the conclusion that there is a

three-fold division of the human family, corresponding in a remarkable way with the great ethnological chapter of the book of Genesis (Gen. 10). The three great races thus distinguished are called the Semitic, Aryan, and Turanian (Allophylan). "Setting aside the cases where the ethnic names employed are of doubtful application, it cannot reasonably be questioned that the author [of Gen. 10] has in his account of the sons of Japheth classed together the Cymry or Celts (Gomer), the Medes (Madai), and the Ionians or Greeks (Javan), thereby anticipating what has become known in modern times as the 'Indo-European Theory,' or the essential unity of the Aryan (Asiatic) race with the principal races of Europe, indicated by the Celts and the Ionians. Nor can it be doubted that he has thrown together under the one head of 'children of Shem' the Assyrians (Asshur), the Syrians (Aram), the Hebrews (Eber), and the Joktanian Arabs (Joktan), four of the principal races which modern ethnology recognizes under the heading of 'Semitic.' Again, under the heading of 'sons of Ham,' the author has arranged 'Cush', i.e., the Ethiopians; 'Mizraim,' the people of Egypt; 'Sheba and Dedan,' or certain of the Southern Arabs; and 'Nimrod,' or the ancient people of Babylon, four races between which the latest linguistic researches have established a close affinity" (Rawlinson's Hist. Illustrations).

Genesis 10:2 The sons of **Japheth**; Gomer, and Magog, and Madai, and **Javan**, and Tubal, and Meshech, and Tiras.



Genesis 10:3 And the sons of Gomer; **Ashkenaz**, and Riphath, and Togarmah.



Ashkenazi Jews are not the descendants of the Real Jews

<https://raelusa.org/dna-test-confirming-khazaran-ashkenazi-jews-are-not-the-blood-descendants-of-hebrew-israelites/>

<https://www.haaretz.com/opinion/.premium-the-fake-jews-who-ve-invented-their-own-judaism-1.6152778>

During this time period of nation building after the flood there was no white people.

Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Genesis 10:5 By these were the **isles of the Gentiles** divided in their lands; every one after his tongue, after their families, in their nations.

Genesis 10:6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.

Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Genesis 10:12 And Resen between Nineveh and Calah: the same *is* a great city.

Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

Genesis 10:15 And Canaan begat Sidon his firstborn, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

Genesis 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

Genesis 10:20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

Genesis 10:21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.

Genesis 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

Genesis 10:24 And Arphaxad begat Salah; and Salah begat **Eber**.

H5677

עֵבֶר

'èber

BDB Definition:

Eber or Heber = "the region beyond"

1) son of Salah, great grandson of Shem, father of Peleg and Joktan

2) a Gadite chief

3) a Benjamite, son of Elpaal and descendant of Sharahaim

4) a Benjamite, son of Shashak

5) a priest in the days of Joiakim the son of Jeshua

Part of Speech: noun proper masculine

H5677

עֵבֶר

'èber

ay'-ber

The same as H5676; **Eber**, the name of two patriarchs and four Israelites: - Eber, Heber

A Related Word by BDB/Strong's Number: the same as [H5676](#)

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			I	Eye	Watch, Know, Shade	I		Ayin	silent
			BA	Tent floorplan	Family, House, In	BA		Beyt	b, bh(v)
			R	Head of a man	First, Top, Beginning	RA		Resh	r

[Exodus 7:16](#) And thou shalt say unto him, The LORD God of the **Hebrews** hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

H5680	H5680
עברי	עִבְרִי
'ibrîy	'ibrîy
BDB Definition:	<i>ib-ree'</i>
Hebrew = "one from beyond"	Patronymic from H5677 ; an <i>Eberite</i> (that is, Hebrew) or descendant of Eber : - Hebrew (-ess, woman).
1) a designation of the patriarchs and the Israelites (noun proper)	
2) a designation of the patriarchs and the Israelites (adjective)	
Part of Speech: see above in Definition	

Version of Hebrews

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Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			I	Eye	Watch, Know, Shade	I		Ayin	silent
			BA	Tent floorplan	Family, House, In	BA		Beyt	b, bh(v)
			RA	Head of a man	First, Top, Beginning	RA		Resh	r
			Y	Arm and closed hand	Work, Throw, Worship	YA		Yud	y

[Genesis 10:25](#) And unto Eber were born two sons: the name of one *was* Peleg; for in his days was the earth divided; and his brother's name *was* Joktan.

[Genesis 10:26](#) And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

[Genesis 10:27](#) And Hadoram, and Uzal, and Diklah,

[Genesis 10:28](#) And Obal, and Abimael, and Sheba,

[Genesis 10:29](#) And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan.

[Genesis 10:30](#) And their dwelling was from Mesha, as thou goest unto Sephara mount of the east.

[Genesis 10:31](#) These *are* the sons of Shem, after their families, after their tongues, in their lands, after their

nations.

Genesis 10:32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the **nations divided in the earth** after the flood.

Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Jasher 7:23 And Cush the son of Ham, the son of Noah, took a wife in those days in his old age, and she bare a son, and they called his name Nimrod, saying, At that time the sons of men again began to rebel and transgress against God, and the child grew up, and his father loved him exceedingly, for he was the son of his old age. 24 And the garments of skin which God made for Adam and his wife, when they went out of the garden, were given to Cush. 25 For after the death of Adam and his wife, the garments were given to Enoch, the son of Jared, and when Enoch was taken up to God, he gave them to Methuselah, his son. 26 And at the death of Methuselah, Noah took them and brought them to the ark, and they were with him until he went out of the ark. 27 And in their going out, Ham stole those garments from Noah his father, and he took them and hid them from his brothers. 28 And when Ham begat his first born Cush, he gave him the garments in secret, and they were with Cush many days. 29 And Cush also concealed them from his sons and brothers, and when Cush had begotten Nimrod, he gave him those garments through his love for him, and Nimrod grew up, and when he was twenty years old he put on those garments. 30 And Nimrod became strong when he put on the garments, and God gave him might and strength, and he was a mighty hunter in the earth, yea, he was a mighty hunter in the field, and he hunted the animals and he built altars, and he offered upon them the animals before the Lord. 31 And **Nimrod strengthened himself**, and he rose up from amongst his brethren, and he fought the battles of his brethren against all their enemies round about.

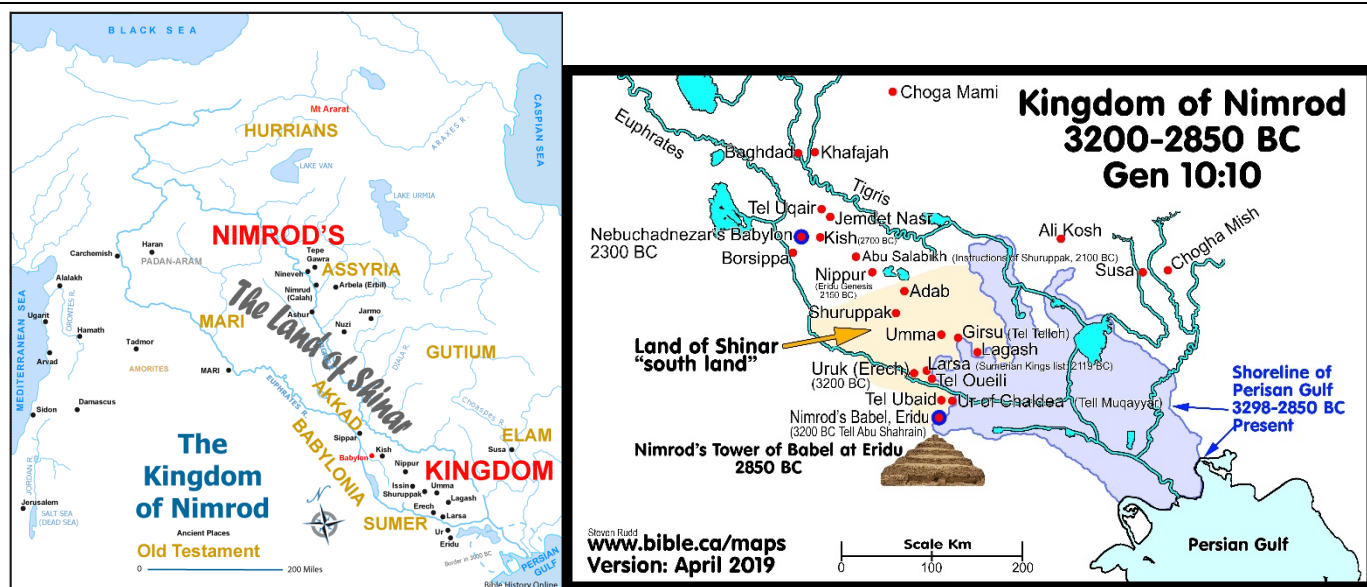
Daniel 2:43 And whereas thou **sawest iron mixed with miry clay**, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

<https://en.wikipedia.org/wiki/Cainan>

<https://www.auricmedia.net/nimrods-tomb-found-cloning-of-nimrod-and-osiris-underway/>

http://www.blessedquietness.com/journal/housechu/transhumanism_infects_christendom.htm



Nations Descended from Noah



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Genesis 10:32 These *are* the families of the sons of Noah, after their Generations, in their nations: and by these were the nations divided in the earth after the flood.

Table of nations

- 
1. **ISRAEL = YASHARAH LA = 12 TRIBES**
 2. WHITE MAN = AHDAWAM = **EDOM**
 3. INDIA = IYALAM = ELAM
 4. ASSYRIA = AHSHAWAR = ASSHUR
 5. SYRIA = AHRAM = ARAM
 6. ARABS = YASHAMIAHLA = ISHMAEL
 7. CHINESE = MAWAAHBA = MOAB
 8. JAPANESE = IMAWAN = AMMON
 9. ETHIOPIANS = KAWASH = CUSH
 10. EGYPTIANS = MATAZARYAM = MIZRAIM
 11. NORTH AFRICA = PAWAT = PHUT
 12. SOUTH AFRICANS = KANAIN = CANAAN
 13. TURKEY = GAMAR = GOMER
 14. RUSSIAN = MAGAWAG = MAGOG
 15. GREEK = YAWAN = JAVAN
 16. GERMAN = ASHKANAZ = ASHKENAZ
 17. SPANISH = THARASHYASH = TARSHISH
 18. CYPRUS = KATHAYAM = KITTIM